## CRIMINAL DOCKET UNITED STATES DISTRICT COURT

TITLE OF CASE

THE UNITED STATES

vs.

Phillip Lee Gaynor

For Defendant:
Robert G. Brown
500 West 7th Street
Tulsa, Okla. 74119

| STATISTICAL RECORD   | COSTS                      |  | DATE | NAME OR<br>RECEIPT NO. | REC. | DISB. |
|--|----------------------------|--|------|------------------------|------|-------|
| J.S. 2 mailed 5-2-67  J.S. 3 mailed 6-30-67  Violation Marihuana  Title 26  Sec. 4741(a) | Clerk  Marshal  Docket fee |  |      |                        |      |       |

| DATE    | PROCEEDINGS   |
|---------|---|
| 4-25-67 | Indictment, filed in open Court. b  |
| 4-25-67 | Record vote of the Grand Jury, filed in open Court. b   |
| 4-25-67 | Appearance Bond of the defendant, in the sum of \$1,500.00 filed, surety  |
| 5-2-67  | Dolores Gaynor. b Defendant present in person and represented . Government represented  |
| 5-18-67 | by James E. Ritchie. Defendant arraigned, receives copy of indictment and enters plea of NOT GUILTY, and case set for Jury trial on Monday. May 22. 1967 at 9:30 A.M.(Allen E. Barrow-Judge)h |
| 5-18-67 | Oklahoma, under present bond(AEB-J)h  Defendant present in person and represented by Robert G. Brown. Defendant: waives jury, government objects to waiver, and court accepts                 |
| 6-7-67  | objection. Case set for Jury Trial on 5-22-67. (AEB-Jh Defendant present in person and represented.  Judgment and Sentence- Phillip Lee Gaynor (Age 31)                                       |

Probation - 1 year from this date. (AEB-J)h

| DATE             | PROCEEDINGS   |  |  |  |  |  |
|------------------|---|--|--|--|--|--|
| 6-7-67<br>6-7-67 | Order of Probation filed and entered.(AEB-J)h Two c.c. of Probation Order delivered to Prob. Office.h |  |  |  |  |  |
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A.O. 100 (Rev. 1-59)

## UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma.

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

| BEFORE BENJAMIN B. BALLENC   |  | ILDING, TULSA, OKLAHOMA.   |
|--|--|--|
| Commissioner's Docket No   | Official title U.S.Bureau of United States Code, Title 25  19 at Tulsa, Okladivision of the Northern as follows: knowingly, will acquire a quantity of mapproximately 10.0 grams   | fully & unlawfully arihuana, to-wit: of such marihuana without ax imposed by section Vio. of Sec. 4744(a)              |
| to (name and title of officer) To Any<br>Substance of return Arrest  | nt/Summons for Phillip Lee Gay T. U. S. Marshal or Any Author ted by: O/Neil L. Cobb, U.S.I  | ized U.S. GIT (Name of defendant)  |
| to (name and title of officer)   | n Aggregn no Correggoren. Doll-1918  | (Name of defendant)  NOBLE C. HOOD  Clerk, U. S. District Court  |
| Appearances for United Stat  | ed by O'Neil L. Cobb of U.S.D.M. with the common of the co | Tulsa, Okladdress)   |
| Brown, Atty. (Here insert with da Delendan)  if arrest is without warrant: "defendant informer rights as to counsel at | presented and was represented the presented as a seriatim account of essential steps to advised of charge filed against a complaint and right to retain counsel and preliminary hearing. Proceedings of the preliminary hearing.   | taken at hearing such as "complaint prepared" i( ry hearing": "preliminary examination waived." reliminary hearing was |
| if that is the fact; any adjournments taken, etc requested and set for at \$1,500.00. Upon hi                          | March 22, 1967 @ 8:30 A.M. Is failure to post bond he was  | Def't. advised bond fixed  |
| Outcome  |  |  |
| deposited by (name) transmitted to clerk of district court (name)  | Amount, \$ 1,500.00 Bonded Address Address Address   | , 19 [or] by surety  |
| justified by affidavit dated<br>on March 17, 19 67   | Address, 19, [or] committed to   | ustody of U.S.Marshal' ""  |

| SUBPOENAS FOR WITNESSES ISSUED:   |  |                      |   |
|---|--|----------------------|---|
| at request of (name of party)   | ***********************                  |                      |   |
| 10 for (none of miles   |  | ********             |   |
| at request of (name of party)   |  |                      |   |
| , 19, for (name of witness  | s)                                       |                      |   |
| at request of (name of party)   | ****                                     |                      |   |
| PRELIMINARY EXAMINATION:  (Not to be used if case was disposed of at first presentation)  | United States                            | (Name) (Address)     | James E. Ritchie, ASs't.<br>U.S. Atty, Tulsa, Okla.                   |
| Date March 22, 1967 Appearances for   | Accused                                  | (Name)<br>(Address)  | Robert G. Brown, Atty.<br>Tulsa, Oklahoma.                            |
| WITNESSES FOR UNITED STATES: (List names and addresses Ernest J. Marquardt, U.S. Bureau of I  | Narcot <u>ics.</u>                       |                      |   |
| Witness payroll containing names certified  |  |                      | and for narmont   |
| Witness payroll containing names certified Proceedings taken Defendant present Ernest J. Marquardt sworn and testi probable cause to believe the act wa | and represe<br>fies. Comm<br>s committed | nted<br>nissic       | by counsel. ner finds there was                                       |
| it. Defendant was advised of his co<br>on \$1,500.00 bond signed by his moth  |  |                      | hts. Defendant released<br>Court Action.                              |
| Outcome Held for Court Action.  |  | ***********          |   |
| Bail fixed 3-17-67, 19 Amount, \$1  | ,500.00 Bo                               | nded 3               | -22-67 19 hy cach   |
| leposited by (name)   | A ddress                                 |                      |   |
| ransmitted to clerk of district court for] by surety (names) Del t.) Phillip Lee Gond Dolores Gaynor (Mother) who justified by affidavit March 22, 19   | aynoAddress Address 7. Committed         | 308 N<br>08 N.<br>to | . Washington, Elk City,Okl<br>Washington,Elk City,Okla.<br>(CA 5-3048 |
| Dertified to be a correct transcript.  Made this 22nd day of March  |  |                      |   |
| Transmitted to Clerk of United States District Countries of UKLANOME  | ourt for the                             | N(                   | or <b>th</b> ern  |
| ustrict of  |  | - Ever kan           |   |
|   | ) seng                                   | <i>ann</i>           | United States Commissioner.   |